Permit #S00066167

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00066167 **Type of Permit:** STILL **Release Date:** 06/21/2013

Production Company AMERICAN MEDIA, INC.

Insured Company Name AMERICAN MEDIA, INC.

Contact Phone No. 1 323-221-5511
Contact Phone No. 2
Fax
Address 1000 AMERICAN MEDIA WAY
BOCA RATON, Florida 33464

Production Title NATURAL HEALTH

Type of Production Still Photo

Producer Stacey Harper

Director n/a n/a

1st AD n/a n/a

Production Manager n/a n/a

FilmL.A. Coordinator Brian Palmert

Location Manager Stacey Harper
Primary Phone Mobile - 310-614-1954
Secondary Phone

Location Assistant N/A N/A
Primary Phone Office - 310-614-1954
Secondary Phone

Fees

Notification Charge	$105.00
FILMLA STILL APPLICATION FEE	$60.00

Total Permit Fee $165.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	S00066167	**Location Manager**	Stacey Harper
Production Company	AMERICAN MEDIA, INC.	Primary Phone	Mobile - 310-614-1954
Insured Company	AMERICAN MEDIA, INC.	Secondary Phone	
Production Title	NATURAL HEALTH		

Location Address 701 Rome Dr, Los Angeles, CA, 90065

Location Type Private Residence

Film Dates 6/24/2013 - 6/24/2013 09:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document AMI.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	13
Spot Check	1

Filming Activities Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 595 **Grid:** A3

Approvals LOS ANGELES POLICE DEPARTMENT Eliot Hernandez

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of AMI **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/18/13

AMI
Name of Principal

By: Stacey Harper
Representative's Signature

Stacey Harper
Print Representative's Name

Photo Editor
Representative's title

6420 Wilshire Blvd # 720
Principal's Address Los Angeles, CA 90048

818 226-0178
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

FOR PROOF

Film Permits Unlimited, Inc.
22025 Ventura Blvd. # 101
Woodland Hills, CA. 91364

Office (818) 347 - 9929
Fax (818) 347 - 9784

CREDIT CARD AUTHORIZATION

Company Name: AMI

Address: 6420 Wilshire Blvd # 720

City: Los Angeles

State: CA Zip Code 90048

Telephone: 818 226 0178 Fax: 323 951 . 0614

Credit Card Type: (Check One) MasterCard ( ) Visa (√) American Express ( )

CID #

Credit Card Number 4488 1349 1828 9307

Expiration Date: 2/16

Driver's License Number: Expiration Date:

By Signing below, I hereby Authorize use of the referenced credit card for payment of services rendered by Film Permits Unlimited, Inc.

Signature:

Print Name: Stacey Harper

Date: 6/18/13

Reference Invoice #: NH NO13 Energy

Please sign and fax
Back if you would like
to pay by credit card.
Please note a surcharge
of 3% will apply.

PROOF